Filed For Record 1:33 pm

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2 ROGER HARMON County Judge

PAULA REID Assistant to Commissioner's Court MAR 28 2022

Becky Ivey, County Clerk Johnson County Texas Deputy

> MIKE WHITE Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2022-20

| THE STATE OF TEXAS | § | |
|--------------------|--------|----------------|
| COUNTY OF JOHNSON | § § | MARCH 28, 2022 |

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, *Section 114.026* of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on March 28, 2022 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS, 28th DAY OF MARCH 2022.

Roger Harmon, Johnson County Judge Voted: Vyes, no, abstained

Comm. Pct. #1 Bailev

Voted: ves, no, abstained

Mike White, Comm. Pct. #3 Voted: 1/ yes, _____ no, ____ abstained

Kenny Howell, Comm. Pct. #2

Voted: <u>ves</u>, no, abstained

Earry Wooney, Comm. Pct. #4

Voted: <u>ves</u>, no, abstained

DNER Becky Ivey, Clurky Clerk

ORDER # 2022-20

ATTEST:

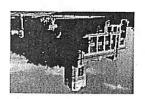


Treasurers Financial Report

Kathy M. Blackwell

County Treasurer & Chief Investment Officer

February 2022



First Financial Bank Accounts

| 82.987,854,878 | \$10,634,428.21 | \$20,411,542.76 | £0°929'699'99\$ | Total Checking | | |
|----------------|----------------------|-----------------|-------------------|----------------------------------|----------------|-----------|
| \$25,961.25 | 00'0\$ | 00.0\$ | \$25,961.25 | Non-Interest Grants | LIE8XXXXXXXX | 0098 |
| 77.788,085\$ | 66.1 62,2 72, | \$356'246.29 | 74.503,314\$ | Treasurer Clearing Account (CCC) | Stests | 200 |
| 18.100,830,878 | \$10,262,166.22 | 74.996,480,02\$ | \$65,244,071.56 | General Fund | 8619XX | |
| Ending Balance | Disbursements | Deposits | Beginning Balance | Account Title | Account Number | an market |

Cash Balance by Fund

| 0990 | Indigent Health Care | 60.375,400,1\$ | 91.303,814\$ | 20.138,5651\$ | 81.915,585,12 |
|-------|---|--------------------------|------------------|---|----------------|
| 0230 | Capital Murder Fund | \$681,211.03 | £5.5733 | 00'0\$ | \$681,584.36 |
| 00900 | Ресал Valley МНМЯ | 68'266'8\$ | \$451.21 | 00'0\$ | 01.444,0\$ |
| 0490 | Dst Crt Records Technology Fund | 81.869,853 | \$185,69 | 00.0\$ | 78.088,852\$ |
| 0480 | Court Records Preservation Fund | \$8.757,08S\$ | \$396.83 | 00'0\$ | \$281,104.68 |
| 0410 | Cty & Dst Clerk Technology Fund | 01.732,8\$ | 87.932\$ | 00.0\$ | 88.953,9\$ |
| 0460 | Dist Clerk Records Preservation | \$128,448.13 | \$125.35 | 00'0\$ | 84.673,8212 |
| 0450 | Co Clerk Records Preservation | \$385'665.40 | \$33'256.02 | 00'0\$ | 24.101,0142 |
| 0436 | Judicial Education & Support | \$225.00 | \$536.02 | 00'0\$ | 20.024 |
| 0430 | Court Reporter Service Fund | 89.944,7\$ | 91.976,42 | 00'0\$ | \$11,825,112 |
| 04250 | Language Access | \$1,203.00 | 11.296\$ | 00'0\$ | 11.991,2\$ |
| 0420 | Custodial Funds | \$30'664.45 | \$1'835'88 | 00'0\$ | \$32,597.34 |
| 9115 | Court Facility Fund | \$3,720.00 | \$3'380'32 | 00'0\$ | ge.001,72 |
| 0116 | Justice Court Security | \$95,827.23 | 68.05\$ | 00'0\$ | 21.828,86\$ |
| | Courthouse Security | \$9.958,831\$ | LL.695,8\$ | 00'006'£\$ | \$113,505,571 |
| 0400 | JP #4 Technology | \$104'254'33 | \$246.06 | £6'191'9\$ | 94.818,602 |
| 0330 | JP #3 Technology | \$95,285.03 | \$244.07 | ¢0.778\$ | \$91,852.06 |
| 0380 | JP #2 Technology | \$0.910,12 <i>\$</i> | L1.621\$ | \$400.26 | 96.447,032 |
| 0320 | JP #1 Technology | 29.717,811\$ | \$8.462\$ | \$6'608'7\$ | \$112,202.43 |
| 0360 | Unclaimed Juvenile Restitution Fund | 86.030,1\$ | 01.0\$ | 00.0\$ | 80.190,12 |
| 0322 | | \$69,988,69\$ | 96.466\$ | 66.39\$ | 14.318,07\$ |
| 0360 | Juvenile Case Manager Fund Juvenile Probation Fees | (\$6.34) | \$42,294.08 | 69'602'8\$ | 1.879,558 |
| 0340 | | \$94,233.50 | 00'8\$ | 24.946,12\$ | \$72,892.03 |
| 0330 | | 88.418,482 | 62.92\$ | \$6,123.68 | 6.717,872\$ |
| 0320 | Special Crimes Seizures | \$247,511 | \$6'146.98 | 00.0\$ | \$223'469'0 |
| 0300 | Special Crimes Ops | L9:988'8\$ | 16.08 | 00'0\$ | \$3'336.8 |
| 0580 | Sheriff Forfeiture Fund | 29 926 23 79 967 61\$ | £8.12 | 00.0\$ | p.764,812 |
| 0220 | JOCO Seizure Funds | | 41.11 \$ | 00.0\$ | 5.104,8112 |
| 0560 | DA Forfeiture Funds | \$118'300'52 | 71.112 74.0\$ | 00'0\$ | 24'99'75 |
| 0550 | STOP Federal Forfeitures | \$4'662.86 | 06.94\$ | \$237.755 | 78.402,8648 |
| 0540 | Election Services Contracts | \$498,395.42 | | Raunu 1995 SIX NORDER TO PORTATION IN THE DRIVEN AND ADDRESS OF ADDR | £.489,6222 |
| 0525 | Vital Statistics Preservation | \$23,241.18 | 61.5472 | 00'0\$ | |
| 0520 | Records Mgt - County | \$195,464.30 | 91.79\$ | 00'0\$ | 0,158,5818 |
| 0516 | Records Mgmt & Preservation Recording | \$38,480.00 | \$33'213'25 | 00'0\$ | 9'866'12\$ |
| 0514 | Records Mgmt & Preserrvation Dat Clk | \$4,115.25 | 86.419,42 | 00.0\$ | 2.030,68 |
| 0515 | Records Mgmt & Preservation Co Clk | 10.870,5\$ | \$2,262.51 | 00.0\$ | \$2,046,24 |
| 0210 | Records Mgt - Co Clerk | \$8.674,486 \$ | 28.68\$ | \$36,358.34 | \$928,211.3 |
| 0810 | Road & Bridge #4 | \$1,126,708.64 | \$467,710.28 | \$136,307.06 | 8.111,824,12 |
| 0210 | Road & Bridge #3 | \$1'524'186.50 | \$430,533.63 | 14.171,102\$ | 7.848,584,12 |
| 0160 | Road & Bridge #2 | \$1,380,483.02 | \$2.051,80£\$ | \$101,036.92 | 4.978,878,18 |
| 0120 | Road & Bridge #1 | 62.707,772,1\$ | \$431'645.23 | ¢£.999.34 | 9.639,733,1\$ |
| 0140 | Law Library | \$146,053.34 | \$6,663.16 | \$13,114.65 | 8.109,651\$ |
| 0010 | General Fund | \$31,756,208.93 | \$1.360,867,81\$ | \$2.975,881,7\$ | 8.820,995,142 |
| | eltiT inuocoA | eonsisa gninnigea | Receipts | Disbursements | Ending Balance |

| | Total General Fund | \$65,244,071.56 | 74.396,480,02\$ | \$10,262,166.22 | 18.100,830,87\$ |
|-------|----------------------------------|----------------------|--|-------------------|-----------------|
| 0288 | American Rescue Plan Act Fund | \$17,064,394.29 | 00'0\$ | \$70,205,04 | \$16,994,189.25 |
| 0128 | Critical Response | 00.0\$ | 00'0\$ | 00.0\$ | 00'0\$ |
| 00728 | Cities Readiness Grant | \$16,552.68 | 69.881,412 | 16.268,62 | \$20,848.46 |
| 8300 | Jusið AVAH | 82.978,581\$ | 15.712 | 00'0\$ | 60.768,581\$ |
| 0818 | Homeland Security Grant Program | 00.0\$ | 00'0\$ | 00'0\$ | 00'0\$ |
| 8902 | Building Maintenance Workshop | \$228,606.85 | \$21.52 | 00'0\$ | \$228,628.37 |
| 2902 | 911 Call Center | 00'0\$ | 00'0\$ | 00.0\$ | 00.0\$ |
| 9902 | Storm Damage Repair Construction | (81.041,2\$) | \$2,149.98 | 08.0\$ | 00.0\$ |
| 2902 | Sherift Office Renovation | \$2,315,385.40 | 69.712\$ | 38.181,101 | \$2,214,421.13 |
| L902 | Burteson Sub CH Construction | \$284,950.37 | \$26.50 | \$76,610.22 | \$208,366.65 |
| 0902 | Software Project | 92.970,241\$ | 99.61\$ | 00'0\$ | 14.000,2412 |
| 0902 | Construction Projects | 96'700'9 <u>9</u> \$ | £2.27 | 00'0\$ | \$2010'99\$ |
| 3120 | DA Hot Check Fees | 07.087,012 | 10.12 | 00.0\$ | 14.187,012 |
| 01110 | Special Crimes Ops | \$276,227.60 | 62.32\$ | 01.638,4\$ | \$271,384.29 |
| 1110 | Pre-Trial Bond Supervision | \$322,755.09 | \$21,672.34 | \$51,948.38 | \$322,479.05 |
| | Fee Officers Fund | (05.727,004\$) | 81.420,703\$ | \$46.7967,884 | 90.074,036\$) |
| 0260 | Historical Commission | 04.547,928 | \$9.62 | 02.171\$ | 26.778,68\$ |
| 0680 | Criminal State Fees Fund | 61.212,63\$ | 11.148,862 | 92.658\$ | \$115,313.54 |
| 0880 | LEC Interest & Sinking | 69'926'626'1\$ | \$382'564'50 | 14.667,553,12 | \$225,341.47 |
| 0080 | Right of Way Fund | \$230,984.21 | \$282.53 | 00'0\$ | \$231,569.74 |
| 0090 | | \$12'520'82 | 00.0\$ | 00.0\$ | \$15,256.85 |
| 0690 | Unclaimed Money | 10 010 142 | A VECTOR OF BUILDING AND AND AND ADDRESS | | |

Outstanding Indebtedness

| | | | | | Collateral | Bank | • · · · · · · · · · · · · · · · · · · · |
|-------------------------------|----------|-------------------------|--------------------------------|----|------------------------------|----------|--|
| 21,818,603.49 | \$ | | 61.770,147,1\$ | | 23,061,906,190 | \$ | |
| 09.784,174,5 68.311,745,81 | \$ \$ | 08.708,23 00.078,231 | \$ 08.230,744 \$ 06.530,740 | \$ | 4,558,921.10 4,558,921.10 | \$ \$ | Johnson County GO Series 2015 Johnson County GO Series 2015 |
| Balance | | tnemves 22 | 15/2022 Payment 8/15/202 | 5 | tnuomA gnibnst | stuO | Description |

| 7 |
|-----------------------------------|
| 6 |
| 9-F 2 2 2 1 1 2 |

LOCAL GOVERNMENT CODE: 134.026

 (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
(1) money received and disbursed;
(2) debts due to and owed by the county; and COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

\$

all other proceedings in the treasurer's office.

I certify the information in this report is true and correct to the best of my knowledge.

2022

ohnson County Treasurer

COUNTY TREASURER'S REPORT IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF KATHY BLACKWELL TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN REGULAR SESSION MARCH TERM 2022

IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the entire Commissioners Court of said County, certify that on the _28 day of _March , 2022. at the Regular term of Court, we compared and examined the monthly report of Kathy Blackwell, Treasurer of Johnson County, for FEBRUARY 2022, and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as \$75,066,901.81

Roger Harmon, County luc Rick Bailey. Commissioner, Pct 1 20mmissioner Pct. 2

Commissioner, Pct. 3

SWORN TO AND SUBSCRIBED BEFORE ME, by Roger Harmon, County Judge and County Commissioners of said Johnson County, each respectively, on this the 28 day of . A.D. 2022.

Becky Ivey, County Clerk and Clerk of the Commissioners Court in and for Johnson County, Texas. HNSON C

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FILED FOR RECORD THIS _____ DAY OF ____ A.D., 2021 and recorded In the minutes of the Court for the term in which the affidavits are filed on the _____ day of _____, A.D. 2022.

Attest: Becky Ivey, County Clerk

Commissioner Pct. 4