Filed For Record 1:33 pm

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2 ROGER HARMON County Judge

PAULA REID Assistant to Commissioner's Court MAR 28 2022

Becky Ivey, County Clerk Johnson County Texas Deputy

> MIKE WHITE Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2022-20

THE STATE OF TEXAS	§	
COUNTY OF JOHNSON	§ §	MARCH 28, 2022

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, *Section 114.026* of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on March 28, 2022 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS, 28th DAY OF MARCH 2022.

Roger Harmon, Johnson County Judge Voted: Vyes, no, abstained

Comm. Pct. #1 Bailev

Voted: ves, no, abstained

Mike White, Comm. Pct. #3 Voted: 1/ yes, _____ no, ____ abstained

Kenny Howell, Comm. Pct. #2

Voted: <u>ves</u>, no, abstained

Earry Wooney, Comm. Pct. #4

Voted: <u>ves</u>, no, abstained

DNER Becky Ivey, Clurky Clerk

ORDER # 2022-20

ATTEST:

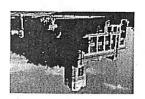


Treasurers Financial Report

Kathy M. Blackwell

County Treasurer & Chief Investment Officer

February 2022



First Financial Bank Accounts

82.987,854,878	\$10,634,428.21	\$20,411,542.76	£0°929'699'99\$	Total Checking		
\$25,961.25	00'0\$	00.0\$	\$25,961.25	Non-Interest Grants	LIE8XXXXXXXX	0098
77.788,085\$	66.1 62,2 72,	\$356'246.29	74.503,314\$	Treasurer Clearing Account (CCC)	Stests	200
18.100,830,878	\$10,262,166.22	74.996,480,02\$	\$65,244,071.56	General Fund	8619XX	
Ending Balance	Disbursements	Deposits	Beginning Balance	Account Title	Account Number	an market

Cash Balance by Fund

0990	Indigent Health Care	60.375,400,1\$	91.303,814\$	20.138,5651\$	81.915,585,12
0230	Capital Murder Fund	\$681,211.03	£5.5733	00'0\$	\$681,584.36
00900	Ресал Valley МНМЯ	68'266'8\$	\$451.21	00'0\$	01.444,0\$
0490	Dst Crt Records Technology Fund	81.869,853	\$185,69	00.0\$	78.088,852\$
0480	Court Records Preservation Fund	\$8.757,08S\$	\$396.83	00'0\$	\$281,104.68
0410	Cty & Dst Clerk Technology Fund	01.732,8\$	87.932\$	00.0\$	88.953,9\$
0460	Dist Clerk Records Preservation	\$128,448.13	\$125.35	00'0\$	84.673,8212
0450	Co Clerk Records Preservation	\$385'665.40	\$33'256.02	00'0\$	24.101,0142
0436	Judicial Education & Support	\$225.00	\$536.02	00'0\$	20.024
0430	Court Reporter Service Fund	89.944,7\$	91.976,42	00'0\$	\$11,825,112
04250	Language Access	\$1,203.00	11.296\$	00'0\$	11.991,2\$
0420	Custodial Funds	\$30'664.45	\$1'835'88	00'0\$	\$32,597.34
9115	Court Facility Fund	\$3,720.00	\$3'380'32	00'0\$	ge.001,72
0116	Justice Court Security	\$95,827.23	68.05\$	00'0\$	21.828,86\$
	Courthouse Security	\$9.958,831\$	LL.695,8\$	00'006'£\$	\$113,505,571
0400	JP #4 Technology	\$104'254'33	\$246.06	£6'191'9\$	94.818,602
0330	JP #3 Technology	\$95,285.03	\$244.07	¢0.778\$	\$91,852.06
0380	JP #2 Technology	\$0.910,12 <i>\$</i>	L1.621\$	\$400.26	96.447,032
0320	JP #1 Technology	29.717,811\$	\$8.462\$	\$6'608'7\$	\$112,202.43
0360	Unclaimed Juvenile Restitution Fund	86.030,1\$	01.0\$	00.0\$	80.190,12
0322		\$69,988,69\$	96.466\$	66.39\$	14.318,07\$
0360	Juvenile Case Manager Fund Juvenile Probation Fees	(\$6.34)	\$42,294.08	69'602'8\$	1.879,558
0340		\$94,233.50	00'8\$	24.946,12\$	\$72,892.03
0330		88.418,482	62.92\$	\$6,123.68	6.717,872\$
0320	Special Crimes Seizures	\$247,511	\$6'146.98	00.0\$	\$223'469'0
0300	Special Crimes Ops	L9:988'8\$	16.08	00'0\$	\$3'336.8
0580	Sheriff Forfeiture Fund	29 926 23 79 967 61\$	£8.12	00.0\$	p.764,812
0220	JOCO Seizure Funds		41.11 \$	00.0\$	5.104,8112
0560	DA Forfeiture Funds	\$118'300'52	71.112 74.0\$	00'0\$	24'99'75
0550	STOP Federal Forfeitures	\$4'662.86	06.94\$	\$237.755	78.402,8648
0540	Election Services Contracts	\$498,395.42		Raunu 1995 SIX NORDER TO PORTATION IN THE DRIVEN AND ADDRESS OF ADDR	£.489,6222
0525	Vital Statistics Preservation	\$23,241.18	61.5472	00'0\$	
0520	Records Mgt - County	\$195,464.30	91.79\$	00'0\$	0,158,5818
0516	Records Mgmt & Preservation Recording	\$38,480.00	\$33'213'25	00'0\$	9'866'12\$
0514	Records Mgmt & Preserrvation Dat Clk	\$4,115.25	86.419,42	00.0\$	2.030,68
0515	Records Mgmt & Preservation Co Clk	10.870,5\$	\$2,262.51	00.0\$	\$2,046,24
0210	Records Mgt - Co Clerk	\$8.674,486 \$	28.68\$	\$36,358.34	\$928,211.3
0810	Road & Bridge #4	\$1,126,708.64	\$467,710.28	\$136,307.06	8.111,824,12
0210	Road & Bridge #3	\$1'524'186.50	\$430,533.63	14.171,102\$	7.848,584,12
0160	Road & Bridge #2	\$1,380,483.02	\$2.051,80£\$	\$101,036.92	4.978,878,18
0120	Road & Bridge #1	62.707,772,1\$	\$431'645.23	¢£.999.34	9.639,733,1\$
0140	Law Library	\$146,053.34	\$6,663.16	\$13,114.65	8.109,651\$
0010	General Fund	\$31,756,208.93	\$1.360,867,81\$	\$2.975,881,7\$	8.820,995,142
	eltiT inuocoA	eonsisa gninnigea	Receipts	Disbursements	Ending Balance

	Total General Fund	\$65,244,071.56	74.396,480,02\$	\$10,262,166.22	18.100,830,87\$
0288	American Rescue Plan Act Fund	\$17,064,394.29	00'0\$	\$70,205,04	\$16,994,189.25
0128	Critical Response	00.0\$	00'0\$	00.0\$	00'0\$
00728	Cities Readiness Grant	\$16,552.68	69.881,412	16.268,62	\$20,848.46
8300	Jusið AVAH	82.978,581\$	15.712	00'0\$	60.768,581\$
0818	Homeland Security Grant Program	00.0\$	00'0\$	00'0\$	00'0\$
8902	Building Maintenance Workshop	\$228,606.85	\$21.52	00'0\$	\$228,628.37
2902	911 Call Center	00'0\$	00'0\$	00.0\$	00.0\$
9902	Storm Damage Repair Construction	(81.041,2\$)	\$2,149.98	08.0\$	00.0\$
2902	Sherift Office Renovation	\$2,315,385.40	69.712\$	38.181,101	\$2,214,421.13
L902	Burteson Sub CH Construction	\$284,950.37	\$26.50	\$76,610.22	\$208,366.65
0902	Software Project	92.970,241\$	99.61\$	00'0\$	14.000,2412
0902	Construction Projects	96'700'9 <u>9</u> \$	£2.27	00'0\$	\$2010'99\$
3120	DA Hot Check Fees	07.087,012	10.12	00.0\$	14.187,012
01110	Special Crimes Ops	\$276,227.60	62.32\$	01.638,4\$	\$271,384.29
1110	Pre-Trial Bond Supervision	\$322,755.09	\$21,672.34	\$51,948.38	\$322,479.05
	Fee Officers Fund	(05.727,004\$)	81.420,703\$	\$46.7967,884	90.074,036\$)
0260	Historical Commission	04.547,928	\$9.62	02.171\$	26.778,68\$
0680	Criminal State Fees Fund	61.212,63\$	11.148,862	92.658\$	\$115,313.54
0880	LEC Interest & Sinking	69'926'626'1\$	\$382'564'50	14.667,553,12	\$225,341.47
0080	Right of Way Fund	\$230,984.21	\$282.53	00'0\$	\$231,569.74
0090		\$12'520'82	00.0\$	00.0\$	\$15,256.85
0690	Unclaimed Money	10 010 142	A VECTOR OF BUILDING AND AND AND ADDRESS		

Outstanding Indebtedness

					Collateral	Bank	• · · · · · · · · · · · · · · · · · · ·
21,818,603.49	\$		61.770,147,1\$		23,061,906,190	\$	
09.784,174,5 68.311,745,81	\$ \$	08.708,23 00.078,231	\$ 08.230,744 \$ 06.530,740	\$	4,558,921.10 4,558,921.10	\$ \$	Johnson County GO Series 2015 Johnson County GO Series 2015
Balance		tnemves 22	15/2022 Payment 8/15/202	5	tnuomA gnibnst	stuO	Description

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LOCAL GOVERNMENT CODE: 134.026

 (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
(1) money received and disbursed;
(2) debts due to and owed by the county; and COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

\$

all other proceedings in the treasurer's office.

I certify the information in this report is true and correct to the best of my knowledge.

2022

ohnson County Treasurer

COUNTY TREASURER'S REPORT IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF KATHY BLACKWELL TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN REGULAR SESSION MARCH TERM 2022

IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the entire Commissioners Court of said County, certify that on the _28 day of _March , 2022. at the Regular term of Court, we compared and examined the monthly report of Kathy Blackwell, Treasurer of Johnson County, for FEBRUARY 2022, and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as \$75,066,901.81

Roger Harmon, County luc Rick Bailey. Commissioner, Pct 1 20mmissioner Pct. 2

Commissioner, Pct. 3

SWORN TO AND SUBSCRIBED BEFORE ME, by Roger Harmon, County Judge and County Commissioners of said Johnson County, each respectively, on this the 28 day of . A.D. 2022.

Becky Ivey, County Clerk and Clerk of the Commissioners Court in and for Johnson County, Texas. HNSON C

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FILED FOR RECORD THIS _____ DAY OF ____ A.D., 2021 and recorded In the minutes of the Court for the term in which the affidavits are filed on the _____ day of _____, A.D. 2022.

Attest: Becky Ivey, County Clerk

Commissioner Pct. 4